



# Board of County Commissioners Agenda Request

**3A**  
Agenda Item #

**Requested Meeting Date:** 2-10-26

**Title of Item:** Award Contract 20264

<input checked="" type="checkbox"/> REGULAR AGENDA  <input type="checkbox"/> CONSENT AGENDA	<b>Action Requested:</b> <input type="checkbox"/> Approve/Deny Motion <input checked="" type="checkbox"/> Adopt Resolution (attach draft) <input type="checkbox"/> Hold Public Hearing <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Information Only
<b>Submitted by:</b> John Welle		<b>Department:</b> Highway Department
<b>Presenter (Name and Title):</b> John Welle, Aitkin County Engineer		<b>Estimated Time Needed:</b> 5 minutes
<b>Summary of Issue:</b>  Sealed bids will be opened at 2:00 on Monday, February 9, 2026 for Contract 20264, which includes grading and aggregate base on 2.3 miles of Country Road 62 and 71.  An abstract of bids will be presented with a resolution to award this contract to the lowest responsible bidder.		
<b>Alternatives, Options, Effects on Others/Comments:</b>		
<b>Recommended Action/Motion:</b> Approve contract award resolution. Award is requested at this meeting to expedite contract approval to allow adequate time for the Contractor to meet an April 14, 2026 completion date requirement for tree clearing.		
<b>Financial Impact:</b> <i>Is there a cost associated with this request?</i> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>What is the total cost, with tax and shipping? \$</i> <i>Is this budgeted?</i> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i> A total of \$2,100,000 was budgeted for this project in 2025 and 2026.		

**Resolution #20260210-xxx Award Contract 20264**

**WHEREAS**, Contract No. 20264 is for construction of CP 001-062-005 and CP 001-071-001.

**WHEREAS**, sealed bids were opened for this contract at 2:00 p.m. on Monday, February 9, 2026 with a total of \_\_\_\_\_ bids received.

**WHEREAS**, \_\_\_\_\_, MN - was the lowest responsible bidder with a bid amount of \_\_\_\_\_.

**NOW THEREFORE, BE IT RESOLVED**, that \_\_\_\_\_ be awarded Contract 20264 in the amount of \_\_\_\_\_.

**BE IT FURTHER RESOLVED**, that the chairperson of the Aitkin County Board and the Aitkin County Administrator are hereby authorized and directed to enter into a contract on behalf of Aitkin County with said low bidder upon presentation of proper contract documents

Adopted this 10th Day of February, 2026 By The Aitkin County Board of Commissioners.

Attest:

\_\_\_\_\_  
J. Mark Wedel  
County Board Chair

\_\_\_\_\_  
David J. Minke, County Administrator  
Clerk to the County Board

**STATE OF MINNESOTA}  
COUNTY OF AITKIN}**